

STATE OF NEVADA ADVISORY COUNCIL FOR PROSECUTING ATTORNEYS 100 North Carson Street Carson City, Nevada 89701

Theresa Haar, Special Assistant Attorney General aginfo@ag.nv.gov 702-486-3792

NOTICE OF PUBLIC MEETING AND AGENDA

Organization: Advisory Council for Prosecuting Attorneys

Date and Time of Meeting: June 24, 2020 • 2:00 p.m.

Place of Meeting: Telephonic Conference Call

Number: 605-313-5111 **Access code:** 468822

Please Note: The Advisory Council for Prosecuting Attorneys may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons who wish to attend this meeting. Please contact Theresa Haar, Special Assistant Attorney General, at (702) 486-3792 or aginfo@ag.nv.gov in advance, so that arrangements can be made.

1. Call to Order and Roll Call.

2. **Public Comment.**

For discussion only. Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.

- 3. **Approval of minutes of March 24, 2020 meeting. (For possible action).** Attachment 1 Minutes from March 24, 2020 Meeting.
- 4. **Discussion of 2021 Legislative Session BDRs.** (For discussion and possible action). Bill Draft Requests for the 2021 Legislative Session are due to the Legislative Counsel Bureau by September 1, 2020.
- 5. **Discussion of 2020 Prosecutors' Conference.** (For discussion and possible action). Discussion of alternative formats, topics of interest, speakers for 2020 Prosecutors' Conference.

6. **Public Comment.**

For discussion Only. Action may not be taken on any matter brought up Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action

7. **Adjournment**.

In accordance with NRS 241.020, this agenda was posted on or before June 19, 2020 online at www.nvpac.nv.gov and at the following locations:

- Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701
- Office of the Attorney General, 5450 Kietzke Lane, Suite 202, Reno, NV 89511
- Office of the Attorney General, Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV 89101
- Legislative Building, 401 N. Carson Street, Carson City, NV 89701
- Nevada State Capitol Building, 101 N. Carson Street, Carson City, NV 89701
- Nevada State Library, 100 N. Stewart Street, Carson City, NV 89701

Meeting materials may be requested from Theresa Haar, Special Assistant Attorney General, at (702) 486-3792 or aginfo@ag.nv.gov in, and obtained from the Office of the Attorney General at any of the first three (3) locations listed above.